

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
	:	Examiner: Unassigned
Tomochika MURAKAMI	)	
	:	Group Art Unit: Unassigned
Application No.: 10/600,532	)	
	:	
Filed: June 23, 2003	)	
	:	
For: IMAGE PROCESSING	)	October 24, 2006
APPARATUS AND METHOD,	:	
COMPUTER PROGRAM, AND	)	
COMPUTER-READABLE	:	
STORAGE MEDIUM	)	

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Sir:

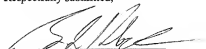
In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and in accordance with the practice under 37 C.F.R. §§ 1.97 and 1.98, the Examiner's attention is directed to the documents listed on the enclosed Form PTO-1449.

FORMAL MATTERS

Applicant submits that no fee is due in connection with this paper since it is being submitted before issuance of an Office Action. However, the Commissioner is authorized to charge any necessary fee to Deposit Account No. 06-1205.

Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our below-listed address.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'B. L. Klock', is written over a horizontal line.

Attorney for Applicant  
Brian L. Klock  
Registration No. 36,570

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York, 10112-3801  
Facsimile: (212) 218-2200  
BLK/mls

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICELIST OF REFERENCES CITED BY APPLICANT(S)  
(Use several sheets if necessary)

Submitted to the PTO: October 24, 2006

ATTY DOCKET NO.  
**00862.023105**BAPPLICATION NO.  
**10/600,532**APPLICANT  
**TOMOCHIKA MURAKAMI**FILING DATE  
**June 23, 2003**GROUP  
**Unassigned**

## U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	<b>6,996,248</b>	<b>12-2005</b>	<b>Fudge et al.</b>			
	<b>6,975,746</b>	<b>12-2005</b>	<b>Davis et al.</b>			
	<b>6,738,493</b>	<b>05-2004</b>	<b>Cox et al.</b>			
	<b>6,233,347</b>	<b>05-2001</b>	<b>Chen et al.</b>			

## FOREIGN PATENT DOCUMENTS

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION YES/NO/ OR ABSTRACT

## OTHER DOCUMENT(S) (including Author, Title, Date, Pertinent Pages, Etc.)


EXAMINER	DATE CONSIDERED
----------	-----------------

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 608; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Sheet 1 of 1